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**RETURN DOCUMENT TO:**

San Juan Fire #3  
1011 Mullis St  
Friday Harbor, WA  
98250

Recorded at the request of:

SAN JUAN COUNTY FIRE DISTRICT #3

*Use dark black ink and print legibly. Documents not legible will be rejected per RCW 65.04.045 & 65.04.047*

**DOCUMENT TITLE(S):**

Resolution 23-01

**AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:**

Additional reference numbers can be found on page \_\_\_\_\_ of document.

**GRANTOR(S)**

Board of Fire Commissioners

Additional grantor(s) can be found on page \_\_\_\_\_ of document.

**GRANTEE(S):**

Fire Chief

Additional grantee(s) can be found on page \_\_\_\_\_ of document.

**ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr, section, township and range OR; unit, building and condo name.)**

Additional legal(s) can be found on page \_\_\_\_\_ of document.

**ASSESSOR'S 16-DIGIT GEO-PARCEL NUMBER:**

Additional numbers can be found on page \_\_\_\_\_

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# Resolution 23-01

## A RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS OF SAN JUAN COUNTY FIRE PROTECTION DISTRICT NO. 3 APPOINTING AN AGENT FOR THE RECEIPT OF CLAIMS

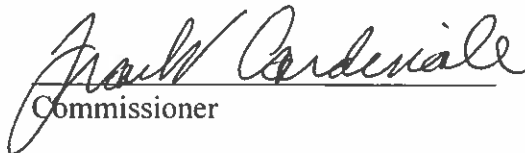
WHEREAS, a governing body of each local governmental entity shall appoint an agent to receive any claim for damages, pursuant to RCW 4.96.020; and

WHEREAS, the Board of Fire Commissioners finds it necessary to appoint a claims agent who shall be available during regular business hours of the fire district.

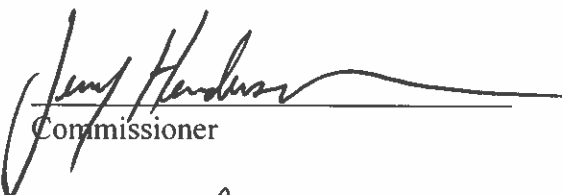
HERETOFORE, the Board of Fire Commissioners RESOLVES as follows:

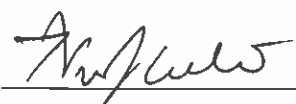
1. The Board of Fire Commissioners hereby appoints the District Fire Chief as claims agent ("Agent") for the Fire District, to serve without bond or additional compensation.
2. Said claims shall be deemed presented in the following manner:
  - a. Personal delivery to the Agent;
  - b. Receipt by the Agent of the claim via regular mail, or by certified mail, with return receipt requested, at the following address: 1011 Mullis St. Friday Harbor, WA 98250
3. All claims shall be presented to the Agent on a standard tort claim form that is maintained by the office of risk management in the department of enterprise services.
4. This Resolution is a public record subject to inspection and copying, and will be filed with the San Juan County Auditor soon after its adoption.

RESOLVED this 12th Day of September 2023 in San Juan County, Washington after notice duly given and with all commissioners being present and voting.

  
Commissioner

  
Commissioner

  
Commissioner

ATTEST: , District Secretary